COUNTY _____ PROGRAM YEAR _____

_____ PROGRAM COUNCIL MEMBERSHIP

NAME	TERM		AGE					GENDER		RACE						SOCIO ECONOMICS		AFFILIATION -- PROGRAMS, GROUPS, COMMODITIES, COLLABORATIONS, ETC., THAT SHOULD BE REPRESENTED											GEOGRAPHIC AREA (CITY, TOWN, COMMUNITY)					COMMITTEE PARTICIPATION OR PREFERI							
	YEARS SERVED ON COUNCIL	YEARS REMAINING ON COUNCIL	TEEN ≤ 19	20-35	36-50	51-65	OVER 65	MALE	FEMALE	WHITE	BLACK	HISPANIC	NATIVE AMERICAN	ASIAN	OTHER	REPRESENTATIVE OF LIMITED RESOURCE FAMILIES	OTHER	EXAMPLE: CATTLEMAN ASSOCIATION	EXAMPLE: GRAIN CROPS	EXAMPLE: FARMERS MARKET	EXAMPLE: HEAD START PARENTS	EXAMPLE: SAFETY GRANT COALITION	EXAMPLE: EXTENSION HOMEMAKERS	EXAMPLE: 4H LIVESTOCK	EXAMPLE: NORTH MIDDLE SCHOOL CLUBS	EXAMPLE: REALITY STORE	EXAMPLE: COMMERCIAL HORTICULTURE	EXAMPLE: COUNTY TOURISM COMMITTEE	KINDVILLE	JOY TOWN	LAUGHTON	PEACEBURG	LOVE CITY	EXECUTIVE	MEMBERSHIP	BY-LAWS	ACTIVITY 1 – PROGRAM COMMITTEE	ACTIVITY 2 – PROGRAM COMMITTEE	ACTIVITY 3 – PROGRAM COMMITTEE	ISSUE 1 – TASK FORCE	ISSUE 2 – TASK FORCE

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ISSUE 3 – TASK FORCE